



## Alabama Callers' Hall of Fame Award Requirements

Sponsored by the  
Alabama State Callers' Association

- I. Nominee must have called in Alabama 20 years or more. The 20 year minimum requirement need not be continuous, but the total years must add to 20 and include permanent residency within the state of Alabama. It is accepted that many callers have worked within the state of Alabama, but unless that caller established a permanent residence within the state, she/he would not qualify under this guideline. Be it also understood that a caller might have permanent residency within the state of Alabama for the required minimum number of years, but has spent the majority of his/her time calling in other states or countries. If the nominee has retained his/her permanent residence and called for a minimum of 20 years, even though Alabama was not his/her primary source of calling engagements, (i.e.: a traveling caller), the nominee would satisfy the requirements.
- II. Nominee must have displayed true leadership and professionalism.  
**Leadership can be described in several ways:**
  - A. Current active member of his/her local and/or state callers' association
  - B. Serving his/her local and/or state callers association being elected to an office, doing extended committee work, giving freely of one's time if called upon by state or local associations, clubs and/or peers.
  - C. Demonstrating true leadership while emphasize mutual support and cooperative relationships with fellow dancers and callers. Demonstrating a continuous roll of "Practicing What You Preach" for the good of square dancing.
  - D. A professional demonstration of consistent compliance with the spirit of the ASDCA Code of Ethics.
- III. **Recipient must qualify for any three of the following accomplishments:**
  - A. Had a broad influence on the activity through individual involvement in local or state callers' associations, or through teaching caller's schools and clinics, or through music production.
  - B. Called for the same club 20 years or more
  - C. Worked in uncharted fields (i.e.: wheelchair dancers, exhibition square, etc.)
  - D. Taught 300 or more basic/mainstream students (2 squares a year would take 19 years, 4 squares a year would take 8-9 years)
  - E. Contributed 100 or more hours calling square dance parties and square dance demonstrations for church groups, school classes, state fairs, festivals and nursing homes, etc.
- IV. A caller may be added posthumously by a simple majority vote of the ASDCA membership at it's annual meeting, if recommended by the HOF Committee. Said caller **must** be nominated for the HOF **using** the same nomination form as other nominations **with** as **much** pertinent information as possible provided. Of course, they do not have to meet requirement II A.

**Special Notes:**

- When submitting applications for nomination, non-arbitrary facts pertaining to the guidelines, e.g.: number of years, dancers, classes, longevity, etc., should be researched by the submitting party. Additional names of verifying parties are encouraged and have a positive influence on the decision of the selection committee.
- The Hall of Fame (HOF) nominating committee will consist of 3 (three) members: the ASDCA Vice President as coordinator and two additional callers. Hall of Fame applications shall be sent to the ASDCA Vice President by **November 1st** of each year to be voted on in the following year. This will allow the committee to review each nominee and present their names for a vote by the Executive Board in a timely manner. Should an applicant not be approved by the Executive Board, the nomination may be submitted to the membership of ASDCA for review.

**\*THIS DOCUMENT MUST BE RETURNED WITH THE OFFICIAL HALL OF FAME NOMINATION**

*\*The above requirements were approved by the ASDCA Executive Board in March 2019.*

# Alabama Callers' Hall Of Fame



(sponsored by the Alabama State Caller's Association)  
(to include, callers, cuers, line dance instructors,  
and contra Prompters)

## Official Nomination Form

**(Confidential!!** Do NOT discuss with nominee)

Please be certain your candidate meets the Hall Of Fame requirements BEFORE submitting this application. The nomination form is documentation of those requirements and your knowledge thereof; the more complete your information, the better.

*This is a confidential nomination. Please do not discuss with nominee, or with any other person or group except as absolutely needed to complete the form.*

**Nominee's Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Cell Phone:** \_\_\_\_\_

### Submitted by:

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Cell Phone:** \_\_\_\_\_

### Instruction Format:

1. Furnish as much information as you can for each heading
2. Follow the format and paragraph structure shown on the attached sheets
3. Use as many sheets as required; each additional sheet (8 ½ x 11) must be signed by person making nominations.
4. All entries should be typed or printed.

### Deadline:

Nominations must be received by the ASDCA Vice-President no later than November 1<sup>st</sup> of each year to be voted on in the following year. Nominations received after that date will be held and processed a year later.

### Mailing Address:

Send the completed and signed Official Nomination Form with attached sheets of background information (if any) to the ASDCA Vice-President.

#### For HOF Committee Use Only:

Date received: \_\_\_\_\_ Nominee considered: Yes      No

Remarks (form incomplete, etc.): \_\_\_\_\_

Recommended: Yes      No

Investigation Report: \_\_\_\_\_

Nominee's Name: \_\_\_\_\_ Date: \_\_\_\_\_

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Alabama State Callers' Association activities:

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Other activities involving local, national, international associations:

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Awards or Honors received (give dates):

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Signed: \_\_\_\_\_ Date: \_\_\_\_\_

*Updated:*

03/12/2019

Nominee's Name: \_\_\_\_\_ Date: \_\_\_\_\_

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Reason(s) you feel Nominee rates consideration for this award:

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Additional information or comments which you feel may be helpful to the Hall Of Fame committee (use additional sheets as required):

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Signed: \_\_\_\_\_ Date: \_\_\_\_\_